

AGENDA
SELECTMEN'S/ ASSESSORS MEETING (revised 10/4)
October 7, 2014
6:30pm

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of September 16, 2014
5. Abatements, Jim Murphy Assessor
6. Tree Growth Penalty
7. Sign Municipal Valuation
8. Set dates for TM evaluation
9. Reports from attendees of the MMA convention
10. Sign Treasurers Warrant dated October 8, 2014
11. Other Business
12. Town Managers Report
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn